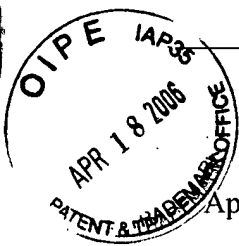


Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

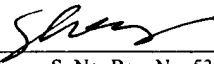
Applicant : Bruce R. Ferguson  
 App. No : 10/758,952  
 Filed : January 16, 2004  
 For : USB BATTERY CHARGER  
 Examiner : Aaron C. Piggush  
 Art Unit : 2838

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

April 13, 2006

(Date)

  
 Sharon S. Ng, Reg. No. 53,383
**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:


(X) Response to Office Action in 3 pages.

The fee has been calculated as shown below:

FEE CALCULATION					
FEE TYPE			FEE CODE	CALCULATION	TOTAL
Excess Claims	7	- 30 = 0	1202 (\$50)	0 x 50 = 0	\$0
Excess Independent	1	- 5 = 0	1201 (\$200)	0 x 200 = 0	\$0
<b>TOTAL FEE DUE</b>					<b>\$0</b>

(X) Return prepaid postcard.

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
 Sharon S. Ng  
 Registration No. 53,383  
 Attorney of Record  
 Customer No. 20,995  
 (949) 760-0404

MSEMI.084A



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Bruce R. Ferguson  
Appl. No. : 10/758,952  
Filed : January 16, 2004  
For : USB BATTERY CHARGER  
Examiner : Aaron C. Piggush  
Group Art Unit : 2838

**RESPONSE TO OFFICE ACTION DATED MARCH 15, 2006**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Examiner's Office Action mailed March 15, 2006, please reconsider the application in view of the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 3 of this paper.